Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

Ben Ysursa Secretary of State

State of Idaho

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

11 APR 14 PM 1:12

STATE OF IDAHO

	,	pe or print clear instructions at							- 0, 104	1110			
See instructions at bottom of page Lobbyist's name and permanent husiness address						Date	prepared	Period (	Period covered				
Russell J. Mathews								[	/ month ending				
2583 Genevieve Way							04-14-11						
Idaho Falls, Idaho 83402										) (Day)	(Yr)		
									03	31	2011		
ltem 1			ble expenditures made of								oyer.		
	tegory of Exp		*Total Amount for			nounts contributed by each employer (Identify employers, under m of page.)							
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No 3		Employer No. 4			
Enteriai Food ar	inment id Refreshme	nt	\$	<b>\$</b>			3	s		\$			
Living A	Accommodat	ions											
Adverti	sing					_ .							
Travel						_   .							
Telepho	one					_ .							
Other E	xpenses or Se	ervices				_   .							
						-							
		Totai	s0.00	s	0.0	0	0.00	s	0.00	\$	0.00		
								I		l			
*When I			are reporting for requires m										
		of their house	diture of more than one hold.	nunarea ao	nars (\$10	10) 10	r a legislator, other	nother of	public office,	executive	officials and		
ltem-							Names o		s, Public and E		icials		
2 Date			Place	Am	ount		old Members 1	ers in Group					
					(	)							
	Continued on a	stached page(s)			<u> </u>								
	INSTRUCTIONS					Item 3	LE LE	Employer(s) Name(s) and Address(es)					
							Environmental Recovery of Idaho, LLC						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 55 Rich Ln., Blackfoot, Idaho 83221							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he I	No. 2							
TO BE FILED WITH:						No. 3							
Ben Ysursa													
Secretary of State PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					1	No. 4							

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
	or House Bill, Resolution or other legislative activity in which								
•	the f.	obbyist was supporting or opp	posing.	1	Subject		Subject		
Subject	Code	Bill. Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, nicdicine, drugs		
(from t		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health		
(HOM	140107	Cegisiative identvointee	and section regimeer	02	Amusements, games, athletics		insurance, hospitals		
	_			0.2	and sports	18	Higher education		
				03	Banking, finance, credit and investments	19	Housing, construction, codes		
				04		20	Insurance (excluding health		
			]	04	Children, minors, youth, senior citizens	21	insurance)		
				05	Church and religion	21	Labor, salaries and wages,		
				06	Consumer affairs	22	Collective bargaining Law enforcement courts,		
				07	Ecology, environment, pollution,	22	judges crimes, prisons		
			1	"'	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	•	services		
					political parties	26	Natural resources forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
		,		[	taxation, revenue, budget.	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance public assistance.		
			1	12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
		}		16	Government, state		televisions, radio newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				l .					
					CERTIFICATION I hereby certify t				
ltom	Identif	ly any rule, ratemaking decision	on, procurement, contract,	] '	correct statement in accordance with	Section	67-6624 Idaho Code.		
Item 5	bid or	bid process, financial services	s or bond lobbyist was support-	-	$\sim$ $1/10$ $\sim$				
	ing or	opposing.		1 7		7/	1.16 11		
					Cobbyist signature	VL (JA	W 5 4-14-11		
				1	Lobbyist signatury /		Date		
					-				